

BATH COUNTY SCHOOL BOARD

AGENDA ITEM: INFORMATION { } ACTION { X } CLOSED MEETING { }

**SUBJECT:** SUPERINTENDENT’S REPORT - ACTION

Consideration of Overnight Field Trips

**BACKGROUND:** KidWind National Championship (VES/BCHS)  
May 7-11, 2018  
Chicago, IL

National BETA Conference (BCHS)  
June 16-22, 2018  
Savannah, GA

2018 Band Camp (BCHS)  
July 22-26, 2018  
Grace Bible Camp  
Goshen, VA

**RECOMMENDATION:** Recommend approval of these field trips.  
No eligible student will be denied participation due to inability to pay.

**CENTRAL OFFICE USE ONLY**  
Bus Driver Assigned by:  
 School  Transportation Supervisor  
Vehicle(s) Assigned \_\_\_\_\_

**APPLICATION FOR APPROVAL OF FIELD TRIP and TRANSPORTATION**

This form must be submitted TWO (2) WEEKS in advance of the effective date of the trip to the Superintendent.

TRIP DATE: 5/7/2018 SCHOOL: BCHS GRADE(s): 6-12

DESTINATION: Chicago, IL

OBJECTIVE FOR TRIP: National KidWind Contest

NO. OF PUPILS: 16 PAID BY CHILD: \$ 0 PAID BY SCHOOL: \$ 13062.00

NAMES OF ALL CHAPERONING STAFF MEMBERS: Larry Grubbs  
Joey Altizer Kristy Pasco Darah Hevener  
ED 02018 (ADMINISTRATOR)

NAMES OF OTHER CHAPERONES/PARENTS: Others TBD (VES)  
Josh Hampton

TYPE OF TRANSPORTATION NEEDED:  Bus # of Buses Needed: \_\_\_\_\_  
 Handicapped Bus(es) Needed  
 Car # of Cars Needed: \_\_\_\_\_

COMMENTS: Parents will pay their own way including \$100 each RT bus fare.

DEPARTURE DATE: 5/7/2018 DEPARTURE TIME: 6 am  
mm/dd/yyyy

RETURN DATE: 5/11/2018 RETURN TIME: 3 am  
mm/dd/yyyy

I will secure written permission from each parent before taking children on the trip.

[Signature] 3/21/18  
Teacher's Signature Date

[Signature] 3/21/18  
Principal's Signature Date

**TO: DIVISION SUPERINTENDENT / DESIGNEE**

The above application is sent for your consideration.

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
Superintendent's Signature Date Approved Disapproved

# **VES and BCHS Kidwind Chicago Itinerary May 7- May 11, 2018**

## **Monday, May 7, 2018**

6:00 am – School bus departs from Valley with students to Chicago

5:30 p.m. - Check in Willows Hotel

## **Tuesday, May 8, 2018**

8:00 – Continental breakfast in hotel

10:00 – Bus to convention center

12:00 – Check in and practice McCormick Place

1:00 – Lunch @ McCormick Place

4:00 – Group meeting

5:00 – Leave McCormick Place for hotel

7:00 p.m. – Cubs game Wrigley Field (if available) Dinner at Wrigley Field

10:30 – Return to hotel

## **Wednesday, May 9, 2018**

6:30 - Continental breakfast in hotel

7:00 – Bus to convention center

8:00 – 6:00 Competition

1:00 – Lunch @ McCormick Place

6:00 – Leave McCormick Place for Dinner

7:00 – Dinner at Lou Malnatti's

## **Thursday, May 10, 2018**

6:30 - Continental breakfast in hotel

7:00 – Bus to convention center

8:00 – 11:00 Competition & trade show floor access & lunch

11:45 - Awards Ceremony

3:00 – Bus leaves McCormick Place

8:00 – Bus arrives at Econo Lodge Richmond, IN

## **Friday, May 11, 2018**

8:00 – Bus departs Econo Lodge Richmond, IN

4:00 – Bus arrives Valley Elementary

Charter Bus May 7-11	\$	6,948.73
Bus Driver Room-Extended Stay Downers Grove	\$	261.00
Bus Parking at McCormick Place (3 says at \$36.00)	\$	108.00
Hotel 7 rooms 3 nights (\$163.19 per night - Willows) \$3,426.99	\$	3,426.99
Food (Lunch \$8 per & Dinner \$12 per 21 people) \$1,680	\$	1,680.00
Subtotal	\$	12,424.72
Motel Richmond, IN - Econo Lodge	\$	438.97
Lunch May 11th (McDonalds)	\$	140.00
Total	\$	13,003.69

RECEIVED

BATH COUNTY PUBLIC SCHOOLS  
OFFICE OF THE SUPERINTENDENT  
WARM SPRINGS, VA 24484

MAR 20 2018

BATH COUNTY SCHOOL BOARD

CENTRAL OFFICE USE ONLY

Bus Driver Assigned by:

School  Transportation Supervisor

Vehicle(s) Assigned \_\_\_\_\_

APPLICATION FOR APPROVAL OF FIELD TRIP and TRANSPORTATION

This form must be submitted TWO (2) WEEKS in advance of the effective date of the trip to the Superintendent.

TRIP DATE: 6/16/2018 SCHOOL: BCHS GRADE(s): 10-12

DESTINATION: Savannah, GA

OBJECTIVE FOR TRIP: National Beta Conference

NO. OF PUPILS: 5 PAID BY CHILD: \$ 0 PAID BY SCHOOL: \$ Attached

NAMES OF ALL CHAPERONING STAFF MEMBERS: Susan McRoberts

NAMES OF OTHER CHAPERONES/PARENTS: Thomas McRoberts

TYPE OF TRANSPORTATION NEEDED:  Bus # of Buses Needed: \_\_\_\_\_  
 Handicapped Bus(es) Needed  
 Car # of Cars Needed: \_\_\_\_\_

COMMENTS: Renting a 7 passager mini-van

DEPARTURE DATE: 6/16/2018 DEPARTURE TIME: 8 AM  
mm/dd/yyyy

RETURN DATE: 6/22/2018 RETURN TIME: 8 PM approx.  
mm/dd/yyyy

I will secure written permission from each parent before taking children on the trip.

S. McRoberts  
Teacher's Signature

3/20/18  
Date

Michael Perry  
Principal's Signature

3/20/18  
Date

TO: DIVISION SUPERINTENDENT / DESIGNEE

The above application is sent for your consideration.

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
Superintendent's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Approved

\_\_\_\_\_  
Disapproved

## Patsy Chestnut

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**From:** Mike Perry  
**Sent:** Tuesday, March 20, 2018 12:27 PM  
**To:** Sue Hirsh  
**Cc:** Patsy Chestnut; Susan McRoberts  
**Subject:** FW: Beta Trip Paperwork  
**Attachments:** Budget Breakdown.pdf; Rooming List.pdf; Field Trip Form.pdf; Leave Form.pdf; 2018 Schedule.pdf

Mrs. Hirsh,

Attached is the paperwork for the BETA Club trip to National Convention in Savannah, Ga.

We have not booked anything yet. Van prices quoted are from Enterprise and do include insurance. Room rates based on info received from Hampton Inn, 201 E. Bay Street, Savannah Ga. With this budget, we have adequate funding. If we are a little short, I will come up with the difference.

Please let me know if you require additional information.

Mike

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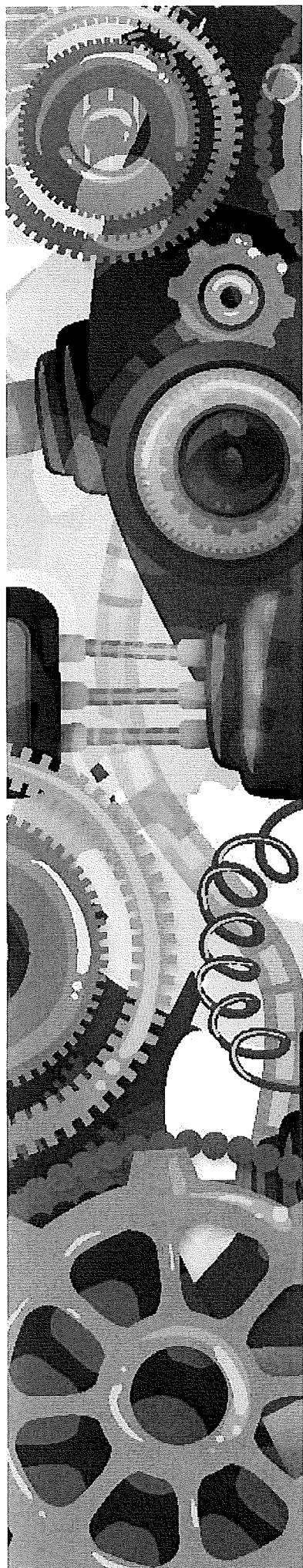
**From:** Susan McRoberts  
**Sent:** Tuesday, March 20, 2018 12:07 PM  
**To:** Mike Perry <mikep@bath.k12.va.us>  
**Subject:** Beta Trip Paperwork

<b>Beta Trip Breakdown</b>		
<b>Trip Expenses</b>		
Rental of Mini Van	\$ 750.00	With Ins.
Gas	\$ 200.00	
Hotel	\$ 3,632.55	
Food	\$ 1,080.00	
	\$ 5,662.55	

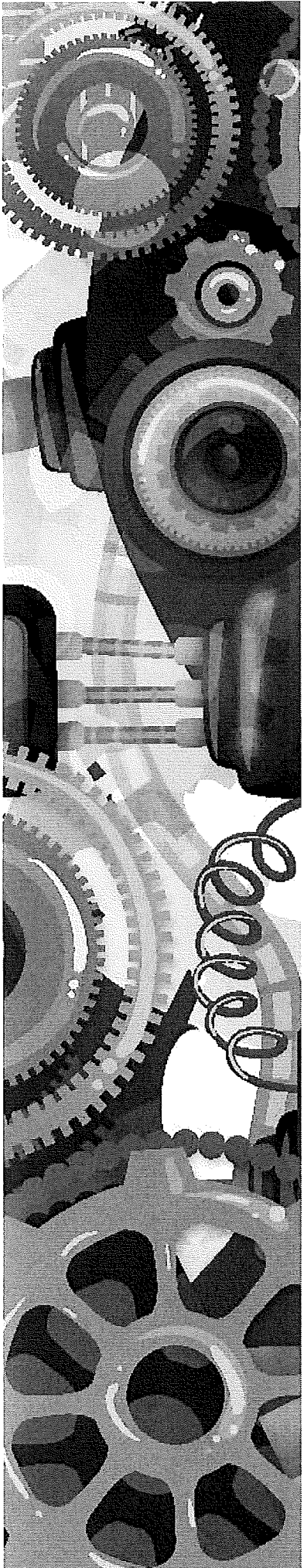
<b>Balance in Beta Acct.</b>		
Account Balance	\$ 400.00	
Profits from LMBC	\$ 2,200.00	
Est. Profits from MJBC	\$ 2,000.00	
Est. Profit from Bluegrass Jamboree	\$ 1,000.00	
	\$ 5,600.00	

# NATIONAL SENIOR SCHEDULE AT A GLANCE

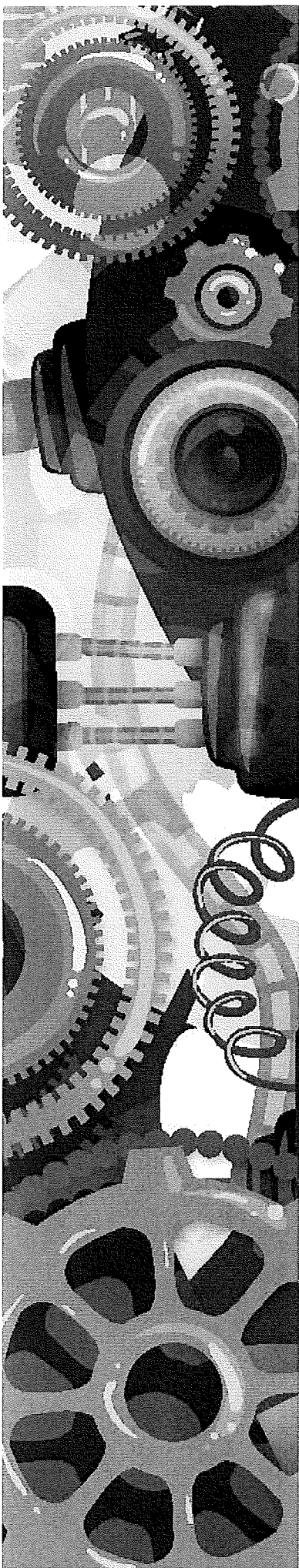
<b>SUNDAY • JUNE 17</b>	
<b>9:00 AM - 11:00 AM</b>	Registration
<b>9:00 AM - 12:00 NOON</b>	Premier Performer Practice
<b>11:00 AM - 11:30 AM</b>	Reception for State Sponsors, Sponsor Elects, Status Sponsors, & Coordinators
<b>11:30 AM - 12:30 PM</b>	Meeting for Coordinators
<b>1:00 PM - 2:00 PM</b>	Registration
<b>1:00 PM - 2:00 PM</b>	Quiz Bowl Written Test
<b>1:00 PM - 2:00 PM</b>	Check-in Visual Arts - Alabama-Louisiana
<b>2:00 PM - 3:00 PM</b>	Check-in Visual Arts - North Carolina - West Virginia
<b>1:00 PM - 2:30 PM</b>	Candidates Meeting
<b>1:00 PM - 2:30 PM</b>	Candidate/Summer Leadership Parent Meeting
<b>1:00 PM - 5:00 PM</b>	Special Talent Prelims
<b>1:00 PM - 4:00 PM</b>	Speech Division I & II
<b>1:30 PM - 2:30 PM</b>	Poetry Division I & II
<b>1:30 PM - 3:00 PM</b>	Creative Writing Division I & II
<b>2:00 PM - 5:00 PM</b>	Character Skit
<b>2:30 PM - 3:30 PM</b>	Fresh Look at Beta Competition
<b>3:00 PM - 4:00 PM</b>	Check-In & Interviews of Banner, Scrapbook, Spotlight on Service, & Club Trading Pins
<b>4:00 PM</b>	Site up Meeting Assignment
<b>4:00 PM - 6:00 PM</b>	Reimagine, Recreate, Recycle
<b>4:00 PM - 6:00 PM</b>	Meeting of the Minds
<b>5:00 PM - 6:00 PM</b>	Opening Ceremony Practice - Premier Performers
<b>5:00 PM - 7:00 PM</b>	Registration
<b>6:00 PM - 6:15 PM</b>	Flag Ceremony Practice (2017-2018 Officers)
<b>6:30 PM - 7:00 PM</b>	Pre-Session Activities
<b>7:00 PM</b>	<b>FIRST GENERAL SESSION</b> - Opening Ceremony - Candidate Intros - President Campaign - Scholarship Presentations - Strategic Growth Awards - District of Distinction - Voting
<b>9:30 PM - 11:00PM</b>	National Beta Scholarship Ball







<b>MONDAY • JUNE 18</b>	
<b>8:00 AM - 10:00 AM</b>	Registration
<b>8:00 AM - 9:30 AM</b>	Viewing : Visual Arts, Banners, Scrapbooks, Spotlight on Service, & Trading Pins
<b>9:30 AM</b>	Pick-up : Visual Arts , Banners, Scrapbooks, Spotlight on Service, & Trading Pins
<b>9:30 AM - 10:00 AM</b>	Pre-Session Activities
<b>10:00 AM</b>	<b>SECOND GENERAL SESSION</b> - Vice- President Campaign - Special Talent Finals (Top 8) - Sponsor of the Year - Voting
<b>10:30 AM - 11:00 AM</b>	Quiz Bowl Team Meeting
<b>11:00 AM - 1:30 PM</b>	Quiz Bowl Oral Rounds (Final 8)
<b>12:30 PM - 1:30 PM</b>	Language Arts Division I
	Math Division I
	Science Division I
	Social Studies Division I
	Spanish Division I
	Agriculture Division I
<b>1:00 PM - 3:30 PM</b>	Leadership Representative Interviews/Challange
<b>1:00 PM - 4:00 PM</b>	Service Snapshot Expo
<b>2:00 PM - 3:00 PM</b>	Language Arts Division II
	Math Division II
	Science Division II
	Social Studies Division II
	Agriculture Division II
<b>2:00 PM - 3:00 PM</b>	Advertising Design
<b>2:00 PM - 4:00 PM</b>	Beta Build
<b>2:00 PM - 5:00 PM</b>	Group Talent Prelims
<b>2:30 PM</b>	Flash Mob Dance
<b>3:00 PM - 5:00 PM</b>	Lead Out the Box Leadership Challenge



<b>TUESDAY • JUNE 19</b>	
<b>7:00 AM</b>	Zombie 5K Run/Walk
<b>9:30 AM - 10:00 AM</b>	Pre-Session Activities (Designated Trading Pin Time)
<b>10:00 AM</b>	<b>THIRD GENERAL SESSION</b> - Awards for Visual Arts and Academic Test - Secretary Campaign - Group Talent (Top 8) - Voting
<b>12:30 PM - 2:00 PM</b>	Living Literature
<b>1:00 PM - 3:00 PM</b>	Convention Invention Showcase
<b>1:00 PM - 4:00 PM</b>	Show Choir Prelims
<b>2:00 PM - 5:00 PM</b>	Onsite Art Competitions ( Pencil Drawing, Acrylic Painting, & Colored Pencil Drawing )
<b>2:00 PM - 5:00 PM</b>	Rapid Response Leadership Challenge
<b>3:30 PM - 5:30 PM</b>	Robotics Showcase
<b>3:00 PM - 4:30 PM</b>	<b>LEADERSHIP WORKSHOP</b> (Only clubs that attended a 2017-18 Leadership Regional Summit are eligible to attend the session)
<b>3:00 PM - 4:00 PM</b>	Site Up Showcase and Judging
<b>8:30 PM - 10:30 PM</b>	Dance
<b>WEDNESDAY • JUNE 20</b>	
<b>8:30 AM - 9:00 AM</b>	<b>CLOSING CEREMONY CELEBRATION</b> - 2018 Invitational
<b>9:00 AM</b>	<b>FOURTH GENERAL SESSION</b> - Show Choir (Top 8) - Installation of New Officers - Appointment of National Leadership Representatives - Awards

RECEIVED

MAR - 9 2018

BATH COUNTY SCHOOL BOARD

CENTRAL OFFICE USE ONLY

Bus Driver Assigned by:

School  Transportation Supervisor

Vehicle(s) Assigned \_\_\_\_\_

APPLICATION FOR APPROVAL OF FIELD TRIP and TRANSPORTATION

This form must be submitted TWO (2) WEEKS in advance of the effective date of the trip to the Superintendent.

TRIP DATE: 7/26/2018 SCHOOL: BCHS GRADE(s): BAND

DESTINATION: Grace Bible Camp

OBJECTIVE FOR TRIP: BAND CAMP 2018

NO. OF PUPILS: 84 PAID BY CHILD: \$ 150.00 PAID BY SCHOOL: \$ 0

NAMES OF ALL CHAPERONING STAFF MEMBERS: Melinda Hooker

NAMES OF OTHER CHAPERONES/PARENTS: at least 20 Parents

TYPE OF TRANSPORTATION NEEDED:  Bus # of Buses Needed: \_\_\_\_\_  
 Handicapped Bus(es) Needed  
 Car # of Cars Needed: \_\_\_\_\_

COMMENTS: Students will meet at camp

DEPARTURE DATE: 7/22/2018 DEPARTURE TIME: 2PM  
mm/dd/yyyy

RETURN DATE: 7/26/2018 RETURN TIME: 4PM  
mm/dd/yyyy

I will secure written permission from each parent before taking children on the trip.

[Signature] 3/16/18  
Teacher's Signature Date

[Signature] 3/17/18  
Principal's Signature Date

TO: DIVISION SUPERINTENDENT / DESIGNEE

The above application is sent for your consideration.

COMMENTS: \_\_\_\_\_

[Signature] \_\_\_\_\_  
Superintendent's Signature Date Approved Disapproved

**Bath County High School**  
464 Charger Lane  
Hot Springs, VA 24445  
540-839-2847 fax- 540-839-3290

# BCHS BAND

**To: Bath County School Board**  
**From:** Melinda Hooker  
**Date:** 3/6/18  
**Re:** BAND CAMP 2018

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The BCHS Band is requesting the approval of the school board to have band camp 2018 at Grace Bible Camp in Goshen, VA from Sunday, July 22- Thursday, July 26, 2017. We have been holding band camp each summer for more than 15 years. The band parents run the kitchen and provide day and night supervision. There is also a small professional staff on board to provide instruction (Color Guard instructor, Percussion Instructors etc.). All staff (parents and instructional staff) will complete volunteer forms. No students will be allowed to drive to camp. All students must be transported by a parent or car pool with another parent. No student cars will be allowed on the premises. Last year, our band camp ran very smoothly and the parents and staff members provided wonderful supervision, meals and an overall great camp experience. Why is this important to the band at BCHS:

The first year of this camp saw tremendous technical and emotional growth in our students. We found that they were more focused, energized and devoted to the band and each other. Goals are set at the beginning of the week and then each day. They work long, hard days, but the reward is collaboration, unity and success. They are essentially immersed in the music, drill and bond of the band for 5 days. Because we have such a small school, many of our students participate in athletics. We have to share students or no groups would see success. We put almost an entire show together that week. We would never be able to accomplish that with daytime rehearsals only. The following week, fall sports begin. The high school would have a very hard time accommodating the band, as practice space is always at a premium. Lastly, we invite you to come out one day or night to band camp and see "the magic" that happens. Talk to a former band parent or student and see the impact that band camp has made on their lives. I know it seems hard to believe, but it is truly life changing for some students. There is a bond built between the students from the very beginning. They find out that each person is important, needed and essential.

Included with this approval request will be a general schedule and parent responsibilities.

<b><u>Serving and Preparing Meals</u></b>			
<b>Sunday Food Check-in &amp; Set up</b>			
	<b>Report time: 7:45AM/Need 4 People</b>	<b>Report time: 11:45AM/need 3</b>	<b>Report time: 4:45PM</b>
	<b>Breakfast (8:00AM)</b>	<b>Lunch (12noon)</b>	<b>Dinner (5:00PM) Need 4</b>
<b>Sunday</b>	not serving	not serving	
<b>Monday</b>			
<b>Tuesday</b>			
<b>Wednesday</b>			
<b>Thursday</b>			not serving
<b><u>Free Time Supervision (after lunch 12-2pm) (swim &amp; cabin areas)</u></b>			
	Pool		
	Cabin		
<b>Monday</b>			
<b>Tuesday</b>			
<b>Wednesday</b>			
<b>Thursday</b>			
<b><u>Night Supervision (after cabin checks) and Campfire Set Up (needs to be ready at end of last session around 9pm)</u></b>			
<b>We need two to four adults per night. You may stay at camp when your watch is over- Just bring sheets.</b>			
	Night Supervision		
	Campfire		
<b>Sunday</b>			
<b>Monday</b>			
<b>Tuesday</b>			
<b>Wednesday</b>			
<b><u>Thursday Check out/Clean up/Pack up/Cabin check (12-3:30pm):</u></b>			

## Band Camp Schedule

### Sunday

2:30pm- Check-in  
3:30pm- Full band meets under picnic shelter  
4:00pm- Sectionals  
5:00pm- Dinner  
6:00pm- Evening Block  
9:00pm?- Dismissal from evening block  
10:00pm- Camp Fire  
11:00pm- Bed Checks

### Monday - Wednesday

7:30am – Wake Up  
8:00am– Breakfast  
9:00am – On field (Morning Block)  
12:00 noon – Lunch Break  
2:00pm – Sectionals  
4:00pm – Full Band Rehearsal  
5:00pm – Dinner Break  
6:00pm – On field (Evening Block)  
9:00pm? – Dismissal from field  
10:00pm – Camp Fire  
11:00pm – Bed Checks

### Thursday

7:30am- Wake Up  
8:00am- Breakfast  
9:00am- On field (Morning Block)  
1:00pm- Lunch  
2:00pm- Performance / Dismissal from field  
2:30pm-4:00pm Clean Up / Parent pick up

### Camp Positions:

- Kitchen Duty – Breakfast/lunch/dinner
  - Responsible for prepping food for the days meal, will help set up, clean up dining hall. Replenish snack table, wipe down tables, wash/sweep floors as necessary, wash dishes, make meal time drinks.
  
- Lunch/ Free time supervisors – 12-2pm
  - Supervises camp area during lunch and free time. Corrects inappropriate behavior, makes sure students are not skipping meals, check cabins for students, check bathrooms for students misbehaving and cleanliness., informs life guard of students coming to swim area.
  
- Life Guard – Free time
  - Opens swim area, supervision including ensuring appropriate behavior, swim suits, etc. Communicates to free time supervisor of students leaving swim area, checks swim area for students and cleanliness before leaving pool, locks gate.
  
- Camp Nurse /EMT- 24 hours a day
  - Checks in ALL medication, labels and puts in bag with students name. Keeps all medical forms, administers medication at appropriate times. Evaluates all injuries, moderates and tends to sick students.
  
- Bag Checkers – arrival/departure days
  - Checks all campers luggage including opening unmarked containers such as shampoo, conditioner, lotion, mouth wash. Opens all containers. Confiscates inappropriate items. These items shall be bagged and labeled with students name and cabin number. These items will be turned in to Mrs. Hooker for compliance.
  
- Night Supervision- 10pm-6AM
  - 2-4 Parents each night will supervise cabin areas and be on hand for students in case a need arises.